



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-43 (LET/103/25)

Date: 01.09.25

The Deputy Director (MIS/IT)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

**INVITATION TO BID
HYDRAULIC GREASE GUN
TENDER ENQUIRY NO.LET/103/25**

Dear Sirs,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers/authorized distributors/dealers/suppliers etc. registered with Income Tax and Sales Tax Departments possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of "Hydraulic Grease Gun."

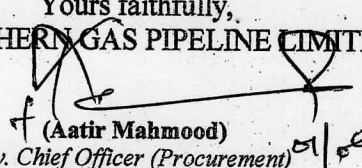
1.

Sr. #	Description	Qty
1	Hydraulic Grease Gun	04 Nos.

2. A set of e-bidding documents as per regulations, containing detailed terms and conditions, specifications and requirements etc. are available for the registered bidders on EPADS at www.eprocure.gov.pk.
3. Bidding documents, containing detailed terms and conditions, etc. are available and can be download from EPADS on or before **18.09.2025** till **1530 hours**. Price of the bidding documents is **Rs. 2,500/-** in the shape of CDR/Pay order/DD while earnest money (in original), for the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan valid for 120 days from the date of bid opening shall be accompanied along with hard copy of bid as mentioned in bidding documents.
4. E- bids must be submitted through EPADS at F- **250925277**
5. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1st Floor, Gas House, 21 Kashmir Road Lahore** on or before **18.09.2025 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**.

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED


(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for **MANAGING DIRECTOR**

N.O.O.

cc: GM (IT/MIS)
cc: GM (Compliance)
cc: GM (Ops) Fsd

You are also requested to display the same as on Co's Website .
Please arrange to depute your Executive for participation in opening
of above noted tender enquiry.
For information.

IT/MIS DEPARTMENT

03 SEP 2025

NO: