



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 16.04.24

Deputy Director (MIS/IT)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad



Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

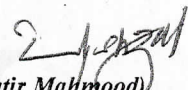
Please refer to our letter No. PUR-43 dated 26.03.24 advising to display on your website Tender Enquiry No. LET/106/23 which was due for opening on 16.04.24, due to no bid received, as such, the tender enquiry is hereby extended upto 02.05.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/106/23	Peel Strength Test Gauge	03 Nos.	02.05.24

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (MIS/IT), Islamabad.  
N.O.O.

cc: SGM (CSS)	For information please.
cc: GM (IT/MIS) ✓	You are also requested to display the same as on Co's Website.
cc: GM (Compliance)	Please arrange to depute your Executive for participation in opening of above noted tender enquiry.
cc: DCE (QA)HO	For information please.
cc: Secy to GM (PT)	Please arrange fax to PPRA.

Telephones Exch: { +92-42-99082000  
+92-42-99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 26.03.24

Deputy Director (MIS/IT)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 06.03.24 advising to display on your website Tender Enquiry No. LET/106/23 which was due for opening on 26.03.24, due to no bid received, as such, the tender enquiry is hereby extended upto 16.04.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/106/23	Peel Strength Test Gauge	03 Nos.	16.04.24

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for Managing Director

cc: SGM (CSS) ✓  
cc: GM (IT/MIS) ✓  
cc: GM (Compliance)  
cc: DCE (QA)HO  
cc: Secy to GM (PT)

For information please.  
You are also requested to display the same as on Co's Website .  
Please arrange to depute your Executive for participation in opening of above noted tender enquiry.  
For information please.  
Please arrange fax to PPRA.

IT/MIS Department  
28 MAR 2024  
No. ....

Telephones Exch: { +92-42-99082000  
+92-42-99082006

Telephones: { 92-42-99201070  
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92-42-99085040

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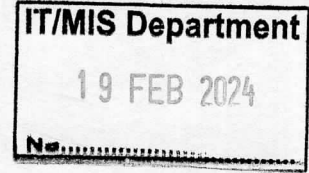
# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 14.02.24

Deputy Director (MIS/IT)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad



Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 25.01.24 advising to display on your website Tender Enquiry No. LET/106/23 which was due for opening on 14.02.24, due to no bid received, as such, the tender enquiry is hereby extended upto 06.03.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/106/23	Peel Strength Test Gauge	03 Nos.	06.03.24

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (MIS/IT), Islamabad.  
N.O.O.

cc: SGM (CSS)  
cc: GM (IT/MIS) ✓  
cc: GM (Compliance)  
cc: DCE (QA)HO  
cc: Secy to GM (PT)

For information please.

You are also requested to display the same as on Co's Website .

Please arrange to depute your Executive for participation in opening of above noted tender enquiry.

For information please.

Please arrange fax to PPRA.

Telephones Exch: { \*(92-42)99082000  
\*(92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

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SUI NORTHERN GAS PIPELINE LIMITED

GAS HOUSE 21 KASB

Ref: PUR-43

Dated: 25.01.24

Deputy Director (MIS/IT)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

IT/MIS Department

29 JAN 2024

No.

Ref: 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 09.01.24 advising to display on your website Tender Enquiry No. LET/106/23 which was due for opening on 25.01.24, due to no bid received, as such, the tender enquiry is hereby extended upto 14.02.24, which may be displayed on PPRA's Web Site-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/106/23	Peel Strength Test Gauge	01 Nos	14.02.24

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

(Signature)  
By: Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (MIS/IT), Islamabad.  
N.O.O.

cc: SGM (CSS)  
cc: GM (IT/MIS)  
cc: GM (Compliance)  
cc: DCE (QA)HO  
cc: Secy to GM (PT)

For information please.

You are also requested to display the same on SUI's Website.

Please arrange to depute your representative for participation in opening of above noted tender enquiry.

For information please.

Please arrange fax to PPRA.

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 82-42-88201870  
92-42-89088800  
82-42-88008800

82-42-88201870



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 09.01.24

Deputy Director (MIS/IT)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

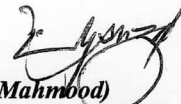
Please refer to our letter No. PUR-43 dated 19.12.23 advising to display on your website Tender Enquiry No. LET/106/23 which was due for opening on 09.01.24, due to no bid received, as such, the tender enquiry is hereby extended upto 25.01.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/106/23	Peel Strength Test Gauge	03 Nos.	25.01.24

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (MIS/IT), Islamabad.  
N.O.O.

cc: SGM (CSS)  
cc: GM (IT/MIS) ✓  
cc: GM (Compliance)  
cc: DCE (QA)HO  
cc: Secy to GM (PT)

For information please.  
You are also requested to display the same as on Co's Website .  
Please arrange to depute your Executive for participation in opening of above noted tender enquiry.  
For information please.  
Please arrange fax to PPRA.

IT/MIS Department  
10 JAN 2024  
No.....

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 19.12.23

Deputy Director (MIS/IT)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 22.11.23 advising to display on your website Tender Enquiry No. LET/106/23 which was due for opening on 19.12.23, due to no bid received, as such, the tender enquiry is hereby extended upto 09.01.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/106/23	Peel Strength Test Gauge	03 Nos.	09.01.24

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (MIS/IT), Islamabad.

N.O.O.

cc: SGM (CSS)  
cc: GM (IT/MIS) ✓  
cc: GM (Compliance)  
cc: DCE (QA)HO  
cc: Secy to GM (PT)

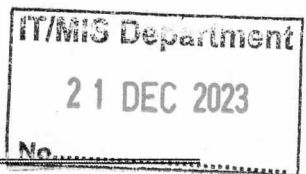
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For information please.

Please arrange fax to PPRA.



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/106/23)

Date: 22.11.23

## The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

### **INVITATION TO BID** **PEEL STRENGTH TEST GAUGE** **TENDER ENQUIRY NO. LET/106/23**

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and who are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item:-

Sr. #	Description	Quantity
1	Peel Strength Test Gauge	03 Nos.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21-Kashmir Road, Lahore.** on or before **18.12.23 at 1100 Hours to 1230 Hours** Price of the bidding documents is **Rs. 1000/- through CDR/Pay Order/DD/SDR**, while earnest money will be submitted alongwith the bid for the amount as mentioned in the tender documents..
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **19.12.23 at 1530 Hours (closing time).** Bids will be publicly opened on the same day at **1600 Hours.** This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk).

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for General Manager (Procurement)

Copy by post: The Deputy Director (MIS/IT), Islamabad.

N.O.O.

cc: SGM (CSS)  
cc: GM (IT/MIS)  
cc: GM (Compliance)  
cc: DCE (QA)HO  
cc: Secy to GM (PT)

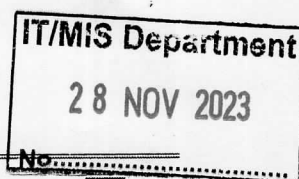
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