



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 19.01.2021

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.

Dear Sirs,

Fax No. (051) 9224823

INVITATION TO BID
UHF MOBILE BASE
TENDER ENQUIRY NO. LET/110/2020

Please refer to our letter No. PUR-43 dated 02.12.2020 advising to display on your website Tender enquiry No. LET/110/2020, which was due for opening on 19.01.2021, due to single bid received, as such, tender enquiry is hereby extended upto 11.02.2021, which may be displayed on PPRA's Web Site and will be advertised in press:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LET/110/2020	UHF Mobile Base	02 Nos.	11.02.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Mansoor Sadiq)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)
CC: GM (Compliance)

CC: Sr. Engineer (Tele) HO
CC: Secy. to GM (Procurement)

You are also requested to display the same as on Co's Website.
Please arrange to depute your representative for participation in opening of said tender enquiry.
For information.
Please arrange fax to PPRA.

S.N.G.P.L

22 JAN 2021

Telephones Exch: { +92-42/99082000
+92-42/99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 30.12.2020

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.



Fax No. (051) 9224823

Dear Sirs,

INVITATION TO BID
UHF MOBILE BASE
TENDER ENQUIRY NO. LET/110/2020

Please refer to our letter No. PUR-43 dated 02.12.2020 advising to display on your website Tender enquiry No. LET/110/2020, which was due for opening on 29.12.2020, due to single bid received, as such, tender enquiry is hereby extended upto 19.01.2021, which may be displayed on PPRA's Web Site and will be advertised in press:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LET/110/2020	UHF Mobile Base	02 Nos.	19.01.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Mansoor Sadiq)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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For information.
Please arrange fax to PPRA.

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+ (92-42) 99082006

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 02.12.2020

**The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.**

Fax No. (051) 9224823

Dear Sirs,

**INVITATION TO BID
UHF MOBILE BASE
TENDER ENQUIRY NO. LET/110/2020**

Please refer to our letter No. PUR-43 dated 16.11.2020 advising to display on your website Tender enquiry No. LET/110/2020, which was due for opening on 02.12.2020, due to no bidder received, as such, tender enquiry is hereby extended upto 29.12.2020, which may be displayed on PPRA's Web Site and will be advertised in press:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LET/110/2020	UHF Mobile Base	02 Nos.	29.12.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

43 → 2/12
(Mansoor Sadiq)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)
CC: GM (Compliance)

CC: Sr. Engineer (Tele) HO
CC: Secy. to GM (Procurement)

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 16.11.2020

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.



Fax No. (051) 9224823

Dear Sirs,

INVITATION TO BID
UHF MOBILE BASE
TENDER ENQUIRY NO. LET/110/2020

Please refer to our letter No. PUR-43 dated 23.10.2020 advising to display on your website Tender enquiry No. LET/110/2020, which was due for opening on 12.11.2020, due to no bidder received, as such, tender enquiry is hereby extended upto 02.12.2020, which may be displayed on PPRA's Web Site and will be advertised in press:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LET/110/2020	UHF Mobile Base	02 Nos.	02.12.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

Abdul Ali
Engineer (Procurement)
d (Mansoor Sadiq)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)
CC: GM (Compliance)

CC: Sr. Engineer (Tele) HO
CC: Secy. to GM (Procurement)

You are also requested to display the same as on Co's Website.
Please arrange to depute your representative for participation in opening of said tender enquiry.
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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/110/2020)

Date: 23.10.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

S.N.G.P.L

28 OCT 2020

NO. Fax No. (051) 9224823

IT/MIS DEPARTMENT

**INVITATION TO BID
UHF MOBILE BASE
TENDER ENQUIRY NO. LET/110/2020**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr. #	Description	Qty
1	UHF Mobile Base	02 Nos.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore.** on or before 11.11.2020 from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs.1000/-** while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **12.11.2020 at 1530 Hours (closing time).** Bids will be publicly opened on the same day at **1600 Hours.** This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and will be advertised in press.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,

Abbas Ali
Engineer (Procurement)
(Mansoor Sadiq)
Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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