

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 09.02.2021

The Deputy Director (M & IMP), Government of Pakistan, Public Procurement Regulatory Authority, Federal Bank for Cooperative Building, 1st Floor, Sector G-5/2, Islamabad.

No. AL

Fax No. (051) 9224823

B 18521

Dear Sirs.

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 20.01.2021 advising to display on your website Tender enquiry No. LET/124/2020, which was due for opening on 09.02.201, due to only one bid received, as such. tender enquiry is hereby extended upto 04.03.2021, which may be displayed on PPRA's Web Site and will be advertised in press:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LET/124/2020	Microwave Link Optimizer	01 No.	04.03.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing opening time shall remain the same.

Thanking you with best regards,

Yours faithfully SUI NORTHERN GAS REPELINES LIMITED

Mansoor Sadiq) Officer (Procurement) Dy. Chief for Managing Director

Fax: 92-42-99201275 www.sngpl.com.pk

Copy by post: The Deputy Director (Monitoring & Implementation). Islamabad.

N.O.O. ce: GM (IT/MIS)

ce: GM (TT/MIS) You are also requested to display the same as on Co's Website .
ce: GM (Compliance) Please arrange to depute your Executive for participation in opening of above noted tender enquiry .
ce: GM(Tele) HO For information please.
ce: Secy, to GM (PT) Please arrange fax to PPRA.

92-42-99201070

92-42-99085003
92-42-99085040



OHSAS 18001 ISO 14001

E/My Documents 20 Intisham-20/Invitation to bid 20/LET-124-20/PPRA LET-124-20 doc- 7 --

Telephones:

+(92-42)99082000

+(92-42)99082006

Telephones Exch:



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/124/2020)

Dated: 20.01.2021

The Deputy Director (Monitoring & Implementation), Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, <u>Islamabad.</u>

PUBLIC PROCUREMENT RULES, 2004

Please refer to our requests of even number uploaded on 08.12.2020 & 30.12.2020 displaying/ uploading of tender enquiry No.LET/124/2020 in the public side of PPRA Website, which was due for opening on 20.01.2021. On extended due date, no bid received, therefore, tender enquiry is being extended till 09.02.2021, which may be displayed on PPRA's Web Site hereunder:-

(No.)	closing date
01	09.02.2021

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time & venue shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED,

(Mansoor Sadiq) Dy. Chief Officer (Procurement) For Managing Director

<u>N.O.O.</u> cc: GM(Compliance) cc: GM(Telecom)

Please arrange to depute your executive / representative on the opening date of said tender enquiry.

www.sngpl.com.pk

Fax: 92-42-99201275

cc: CO(IT/MIS) – Kindly display the tender on Company's website. cc: Secy. To GM(Procurement) | Please arrange fax to PPRA.

Telephones:

92-42-99201070

92-42-99085003 92-42-99085040

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NO				· · · · · ·	
TO					

Telephones Exch:

+(92-42)99082000

+(92-42)99082006

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O., BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

The Deputy Director (M & IMP), Government of Pakistan, Public Procurement Regulatory Authority, Federal Bank for Cooperative Building, 1st Floor, Sector G-5/2, Islamabad.

0	Dated: 30.12.2020
S.N.G.P.	L
01 JAN 2021	
NO.	
IT/MIS DEPARTME	INT

Fax No. (051) 9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 09.12.2020 advising to display on your website Tender enquiry No. LET/124/2020, which was due for opening on 30.12.2020, due to no bidder received, as such, tender enquiry is hereby extended upto 20.01.2021, which may be displayed on PPRA's Web Site and will be advertised in press:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LET/124/2020	Microwave Link Optimizer	01 No.	
			20.01.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully SUI NORTHERN GAS FIPELINES LIMITED

Mansoor Sadiq) Dy. Chief Officer (Procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS) cc: GM (Compliance)

cc: Secy. to GM (PT)

cc: GM(Tele) HO

You are also requested to display the same as on Co's Website . Please arrange to depute your Executive for participation in opening of above noted tender enquiry . For information please. Please arrange fax to PPRA.







SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 09.12.2020

The Deputy Director (M & IMP), Government of Pakistan, Public Procurement Regulatory Authority, Federal Bank for Cooperative Building, 1st Floor, Sector G-5/2, <u>Islamabad.</u>

Fax No. 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 19.11.2020 advising to display on your website Tender enquiry No. LET/124/20, which was due for opening on 08.12.20, due to No bidder purchase the tender, as such tender enquiry is hereby extended upto 30.12.20, which may be displayed on PPRA's Web Site:-

Tender Enquiry #	Brief Description of Goods	Qty	Extended Closing Date	Reason
LET/124/20	MICROWAVE LINK OPTIMIZER	01 No.	30.12.20	No bidder purchase the Tender

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

OHSAS 18001 ISO 14001

Mansoor Sadiq) Dy. Chief Officer (Procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO: CC: SGM (IT/MIS):-You are also requested to display the same as on Co's Website. CC: GM (Compliance):-Please arrange to depute your representative for participation in opening of said tender enquiry. CC: GM(Telecom):-For your Information Please CC: Secy. to GM (PT):-Please arrange fax to PPRA. S.N.G.P.L 1 1 DEC 2020 NO IT/MIS DEPARTMENT 92-42-99201070 +(92-42)99082000 92-42-99085003 92-42-99085040 **Telephones Exch: Telephones:** Fax: 92-42-99201275 www.sngpl.com.pk +(92-42)99082006

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/124/2020)

Date: 19.11.2020

The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax No. (051) 9224823

INVITATION TO BID MICROWAVE LINK OPTIMIZER TENDER ENQUIRY NO. LET/124/2020

Dear Sirs,

 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and who are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item:-

Description	Quantity
MICROWAVE LINK OPTIMIZER	01 No.

- Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from <u>Procurement Department, 1st Floor, Gas House,</u> <u>21-Kashmir Road, Lahore.</u> on or before 07.12.2020 at 1100 Hours to 1230 Hours Price of the bidding documents is **Rs. 500**/- while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- The bids, prepared in accordance with the instructions in the bidding documents, must reach at <u>Procurement Department, 1st Floor, Gas House, 21 Kashmir Road Lahore</u> on or before <u>08.12.2020 at 15:30 PM (closing time)</u>. Bids will be publicly opened on the same day at <u>16:00 PM</u>. This advertisement is available on PPRA website at <u>www.ppra.org.pk</u>, agency's website at <u>www.sngpl.com.pk</u>.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED,

(Mansoor Sadiq) Dy. Chief Officer (Procurement) for MANAGING DIRECT

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

