



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/134/20), (3rd Amendment)
Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

Dated. : 18.02.21

Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 26.01.21, advising to display on your website Tender Enquiry No. **LET/134/20**, which was due for opening on 17.02.21 but could not be opened on its due date as Only One bid was received. therefor the opening date of the subject tender enquiry has been extended upto **11.03.21** for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LET/134/20	PROVISION OF INSTALLATION AND COMMISSIONING OF TRANSFORMER(1250KVA)	01 No.	11.03.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED,

(*Mansoor Sadiq*)
Dy Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

✓ cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: Sr. Engr. (T) Multan

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is Rs: 3500000 /- approx.
Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/134/2020)

Date: 08.12.2020

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

INVITATION TO BID **PROVISION OF INSTALLATION AND COMMISSIONING OF TRANSFORMER (1250 KVA)** **TENDER ENQUIRY NO. LET/134/2020**

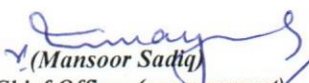
Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr. #	Description	Qty
1.	Provision of Installation and Commissioning of Transformer (1250 KVA)	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore on or Before 04.01.2021 from 1100 Hrs to 1230 Hrs.** Price of the bidding documents is **Rs. 1000/-** while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **05.01.2021 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and is being advertised in newspapers.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,


(Mansoor Sadiq)
Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

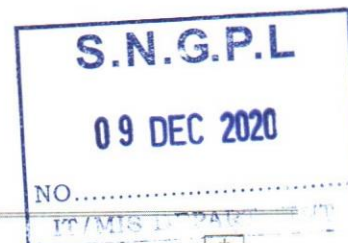
cc: Exec. Engineer (T)
Maintenance FSD

cc: Secy. to GM (PT)

You are also requested to display the same as on Co's Website .
Please arrange to depute your Executive for participation in opening of above
noted tender enquiry & total value of M/Sanction is: . . .pprox.

For your information please.

Please arrange fax to PPRA.



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+92-42)99082006

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92-42-99085003
92-42-99085040

Fax: 92-42-99201275

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