



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/144/20), (2nd Amendment)

Dated. : 12.02.21

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 19.01.21, advising to display on your website Tender Enquiry No. LET/144/20, which was due for opening on 11.02.21 but could not be opened on its due date as Only Two bids was received. therefor the opening date of the subject tender enquiry has been extended upto **04.03.21** for healthy competition, which may please be displayed on PPRA's Web Site as under:-

| Tender Enquiry No. | Brief Description of Goods | Quantity | Extended Closing Date |
|--------------------|----------------------------|----------|-----------------------|
| LET/144/20 | HYDRAULIC GREASE GUN | 02.Nos | 04.03.21 |

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED,

(Mansoor Sadiq)

Dy Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: GM (Meterings)

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is Rs: 2,000,000 /- approx.
Please arrange fax to PPRA.



Telephones Exch: { +92-42/99082000
+92-42/99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



Ref: PUR-43

Dated: 19.01.2021

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

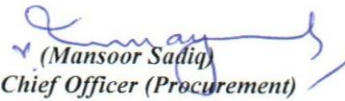
Please refer to our letter No. PUR-43 dated 22.12.2020 advising to display on your website Tender Enquiry No. LET/144/2020 which was due for opening on 19.01.2021, due to Two bids were received, as such, the tender enquiry is hereby extended upto 11.02.2021, which may be displayed on PPRA's Web Site:-

| Tender Enquiry No. | Brief Description of Goods | Qty. | Extended Closing Date |
|--------------------|----------------------------|---------|-----------------------|
| LET/144/20 | Hydraulic Grease Gun | 02 Nos. | 11.02.2021 |

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Mansoor Sadiq)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)

CC: GM (Compliance)

CC: SE (T) SMS-II(SEC-IV)

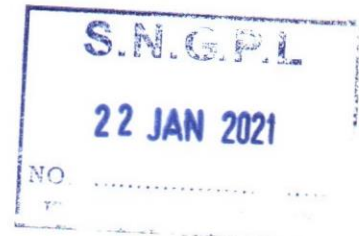
CC: Secy. to GM (Procurement)

You are also requested to display the same as on Co's Website.

Please arrange to depute your representative for participation in opening of said tender enquiry.

For information.

Please arrange fax to PPRA.



Telephones Exch: { + (92-42) 99082000
+ (92-42) 99082006

Telephones: { 92-42-99201070
92-42-99085003
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**SUI NORTHERN GAS PIPELINES LIMITED**

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/144/2020)

Date: 22.12.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

22 DEC 2020

NO. Fax No. (051) 9224823

INVITATION TO BID
HYDRAULIC GREASE GUN
TENDER ENQUIRY NO.LET/144/2020

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

| Sr. # | Description | Quantity |
|-------|----------------------|----------|
| 1. | Hydraulic Grease Gun | 02 Nos. |

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore** on or before 18.01.2021 from 1100 Hours to 1230 Hours. Price of the bidding documents is **500/-** while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST)
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1st Floor, Gas House, 21 Kashmir Road Lahore** on or before **19.01.2021 at 15:30 PM (closing time)**. Bids will be publicly opened on the same day at **16:00 PM**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,s

(*Mahsoor Sadiq*)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.
N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: : Engr (T) SMS-II (SEC-IV)
LHR/FSA

cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .
Please arrange to depute your representative for participation in opening of said tender enquiry,
For information.
Please arrange fax to PPRA.

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