

**SUI NORTHERN GAS PIPELINES LIMITED**

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 21.01.2021

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

**PUBLIC PROCUREMENT RULES, 2004**

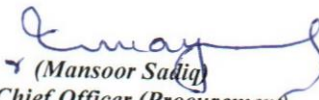
Please refer to our letter No. PUR-43 dated 29.12.2020 advising to display on your website Tender Enquiry No. LET/150/2020 which was due for opening on 26.01.2021, As per indentor advice, as such, the tender enquiry is hereby extended upto 17.02.2021, which may be displayed on PPRA's Web Site and is being advertise in press:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/150/20	Air Compressor (Engine Operated)	01 No.	17.02.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

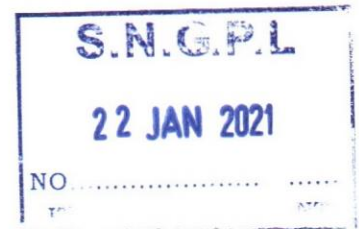
CC: GM (IT/MIS)

CC: GM (Compliance)

CC: DCE (T) Multan

CC: Secy. to GM (Procurement)

You are also requested to display the same as on Co's Website.  
Please arrange to depute your representative for participation in opening of said tender enquiry.  
For information.  
Please arrange fax to PPRA.

Telephones Exch: { +92-42/99082000  
+92-42/99082006Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/150/2020)

Date: 29.12.2020

**The Deputy Director (Monitoring & Implementation)**

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**AIR COMPRESSOR (ENGINE OPERATED)**  
**TENDER ENQUIRY NO.LET/150/2020**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr. #	Description	Quantity
1.	Air Compressor (Engine Operated)	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore** on or before 25.01.2021 from 1100 Hours to 1230 Hours. Price of the bidding documents is **1000/-** while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST)
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1st Floor, Gas House, 21 Kashmir Road Lahore** on or before **26.01.2021 at 15:30 PM (closing time)**. Bids will be publicly opened on the same day at **16:00 PM**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk). and is being advertised in press.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,s

(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: : DCE (T) Multan (T)

cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .  
Please arrange to depute your representative for participation in opening of said tender enquiry,  
For information.  
Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

[www.sngpl.com.pk](http://www.sngpl.com.pk)



OHSAS 18001 ISO 14001