



سوئی ناردرن گیس

Sui Northern Gas

Gas House, 21- Kashmir Road, Lah
Pakistan.

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customerservices@sngpl.com.pk

www.sngpl.com.pk

Ref: PUR-43

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

ISLAMABAD.

Dated: 25.04.2025.

Fax No. (051) 99224823

INVITATION TO BID

TENDER ENQUIRY NO. LHR/TE/017/25

PAINT, BRUSH, COTTON RAG, RUBBER STOPPER, WRENCH ETC.

Dear Sir,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors/dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of above materials.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates with Tender Fee Rs. 500/- in shape of CDR/SDR/Bankers Cheque / Pay Order etc. in favour of SNGPL from Procurement Department, 21-Industrial Area Gurumangat Road, Gulberg-III, Lahore. on or before 12.05.2025 from 0900 hours to 1200 hours.

3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at Procurement Department, 21-Industrial Area Gurumangat Road, Gulberg-III, Lahore. on or before 13.05.2025 at 1500 Hours (closing time). Bids will be publicly opened on the same day at 1530 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

(IJAZ AHMAD)

Executive Officer (Procurement)

for MANAGING DIRECTOR

| | |
|--------------------------------|--|
| GM (IT/MIS) HO. | You are requested to upload tender on SNGPL website. |
| I/C. (Compliance)-E Lhr. area. | |
| cc. SE (D)-E Lhr. Area. | |

IT/MIS Department

29 APR 2025

No.

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