



**SUI NORTHERN GAS PIPELINES LIMITED**  
**STORES PIPE COATING PLANT UCH SHARIF**  
**(DISTRICT BAHAWALPUR)**

Ref: PUR/Uch-82

Dated: 05.11.2020

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Division,  
Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,  
Islamabad. Fax # 051-9224823

Dear Sir,

**INVITATION TO BID**  
**MECHANICAL SEAL, COTTON RAGS, BELTS & HARDWARE MATERIAL**  
**PUBLIC PROCUREMENT RULES, 2004**


Sui Northern Gas Pipeline Ltd a Gas Distribution Company invites sealed bids from the original manufacturers / authorized distributors / Supplier / Contractors etc registered with Income Tax and Sales Tax Department and who are on Active Taxpayers List of the Federal Board of Revenue (applicable requirement of PEC registration in case of works) for supply of **MECHANICAL SEAL, COTTON RAGS, BELTS & HARDWARE MATERIAL** against tender enquiry No. **UCH/TE/035/2020**.

Bidding documents, containing detailed terms and conditions, etc are available at **Procurement Department, S.N.G.P.L, AC-4 PIPE COATING PLANT, and UCH SHARIF.** Price of the bidding documents is Rs. NIL. Bidding Documents can also be downloaded from **www.sngpl.com.pk**, free of cost.

The bids, prepared in accordance with the instructions in the bidding documents, must reach at the office of **Senior Officer (Procurement), S.N.G.P.L AC-4 PIPE COATING PLANT, UCH SHARIF** on or before **1500 Hours** positively on **24.11.2020**. Bids will be opened on the same day at **1530 Hours**. This advertisement is also available on PPRA website at **www.ppra.org.pk**.

Thanking you and with best regards.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

*for*   
**Muhammad Afzal**  
**Senior Officer (Procurement)**  
**For MANAGING DIRECTOR**

N.O.O.

cc: GM (IT/MIS.)

cc: Accountant Compliance (CP)

cc: Indentor: Senior Engineer (P)

cc: File

You are also requested to display the same as on co's Website.  
} you are also requested to depute your representative  
for opening of above noted Tender Enquiry

Telephone No 0302-9669916



www.sngpl.com.pk





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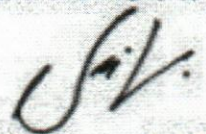
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